

**DOUGLAS COUNTY BOARD OF COMMISSIONERS**  
**AGENDA**  
*ALL AGENDA ITEMS SUBJECT TO CHANGE WITHOUT NOTICE*

**MONDAY, OCTOBER 20, 2025**  
**DOUGLAS COUNTY PUBLIC SERVICES BUILDING**  
**140 19<sup>TH</sup> STREET N.W., EAST WENATCHEE, WA**

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*\*The Board of Commissioners welcomes all constituents to participate in-person for their public meetings. Please visit the Commissioners' webpage to provide written public comment, request accommodations, or contact the Clerk of the Board.*

*Join by Zoom:*  
[Zoom Link](#)

**08:00 AM      OPENING-PLEDGE OF ALLEGIANCE**

**PUBLIC COMMENT**

1. Comments are limited to 2 minutes per person
2. Comments are limited to action or discussion items listed within the current agenda

**ADMINISTRATOR JORDYN GIULIO**

1. Staff Report
2. Personnel

**08:30 AM      CONTINUED BUDGET MEETING: STORMWATER**

**09:00 AM      BUDGET MEETING: SOLID WASTE**

**09:30 AM      TRANSPORTATION AND LAND SERVICES**

**Transportation:**

1. Wenatchi Landing Development Scenario Prefer
2. Temporary Easement and Affidavit for CRP 1004 Grant Rd & Nile Ave Intersection Improvements for Anthony W. Sands
3. NOH to Consider Amendments of DCC 8.04.165 Relating to Restricting the Use of Compression Braking Outside of Urban Growth Areas
4. NOH to Consider Amendment to DCC 12.12.010 Relating to Primitive Road Designation

**Land Services:**

1. General Updates.

**10:00 AM      BUDGET MEETING: LAND SERVICES**

**11:00 AM      BUDGET MEETING: ECONOMIC DEVELOPMENT**

**OTHER BUSINESS**

**12:00 PM      PUBLIC FACILITY DISTRICT MEETING– COMMISSIONER AGNEW**  
*(Town Toyota Center)*

- 12:00 PM**      **WSAC VITRUAL ASSEMBLY – COMMISSIONERS STRAUB, SUTTON AND AGNEW** (*Zoom Meeting*)
- 01:00 PM**      **SABEY DATA CENTER TOUR – COMMISSIONERS STRAUB, SUTTON AND AGNEW** (*4405 Grant Rd, East Wenatchee*)
- 02:00 PM**      **CHELAN DOUGLAS BOARD OF HEALTH MEETING – COMMISSIONERS STRAUB AND AGNEW** (*TLS Hearings Room, 140 19<sup>th</sup> St NW, East Wenatchee*)

**TUESDAY, OCTOBER 21, 2025**  
**DOUGLAS COUNTY COURTHOUSE**  
**COMMISSIONERS CHAMBERS, 203 S RAINIER ST, WATERVILLE, WA**

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**ADMINISTRATOR JORDYN GIULIO**

1. Staff Report
2. Personnel

**09:00 AM**      **BUDGET MEETING: FAIR**

**10:00 AM**      **BUDGET MEETING: TREASURER**

**10:30 AM**      **BUDGET MEETING: ASSESSOR**

**11:00 AM**      **TRANSPORTATION AND LAND SERVICES**

**Transportation:**

**Action Items:**

1. Temporary Easement and Affidavit for CRP 1004 Grant Rd & Nile Ave Intersection Improvements for Anthony W. Sands
2. Resolution TLS 25-44A NOH to Consider Amendments of DCC 8.04.165 Relating to Restricting the Use of Compression Braking Outside of Urban Growth Areas – *Hearing set for 11/25/25 at 9:00am*
3. Resolution TLS 25-45A NOH to Consider Amendment to DCC 12.12.010 Relating to Primitive Road Designation – *Hearing set for 11/25/25 at 9:15am*

**Land Services:**

**Action Items:**

1. No Action Items

**11:30 AM PUBLIC HEARING: TLS 25-42A TO CONSIDER AMENDMENTS TO DOUGLAS COUNTY CODE 12.28.030, BRIDGE WEIGHT RESTRICTIONS**

**11:45 AM CLOSED SESSION RCW 42.30.140 (4)(a) RE: COLLECTIVE BARGAINING**

**CONSENT AGENDA**

1. Vouchers
2. Minutes

**OTHER BUSINESS**

**03:00 PM LINK TRANSIT BOARD MEETING – COMMISSIONERS STRAUB AND AGNEW** (*3<sup>RD</sup> Floor Conference Rm, Columbia Station*)

**WEDNESDAY, OCTOBER 22, 2025  
DOUGLAS COUNTY COURTHOUSE  
COMMISSIONERS CHAMBERS, 203 RAINIER, WATERVILLE, WA**

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**THERE ARE NO SCHEDULED APPOINTMENTS NO SESSION WILL BE HELD.**

**OTHER BUSINESS**

**3:00 PM WCRP BOARD MEETING – COMMISSIONER STRAUB** (*Hilton Vancouver Washington, 301 W 6<sup>th</sup> St, Vancouver, WA*)

**Thursday, October 23, 2025**

**08:10 AM KOZI INTERVIEW – COMMISSIONER STRAUB**

**10:00 AM MARTIN HALL JUVENILE DETENTION FACILITY BOARD – COMMISSIONER AGNEW** (*Juvenile Facility, 201 Pine St., Medical Lake, WA or Zoom Meeting*)

**12:00 PM GREATER WENATCHEE PFD GOVERNING BOARD – COMMISSIONER AGNEW** (*Crunch Pak Meeting Room, Town Toyota Center*)

**WCRP BOARD MEETING – COMMISSIONER STRAUB** (*Hilton Vancouver Washington, 301 W 6<sup>th</sup> St, Vancouver, WA*)

**Friday, October 24, 2025**

**WCRP BOARD MEETING – COMMISSIONER STRAUB** (*Hilton Vancouver Washington,  
301 W 6<sup>th</sup> St, Vancouver, WA*)