

LEGISLATIVE**JUDICIAL****JUDICIAL CONTINUED****STATE SENATOR**

DISTRICT 12
4 YEAR TERM - VOTE FOR ONE

- GEORGE L. SELLAR R
- _____

STATE SUPREME COURT JUSTICE

POSITION NO. 1
6 YEAR TERM - VOTE FOR ONE

- KATHRYN ROSS NP
- MARK MESTEL NP
- BARBARA DURHAM NP
- _____

SUPERIOR COURT JUDGES

POSITION NO. 1
4 YEAR TERM - VOTE FOR ONE

- CAROL A. WARDELL NP
- _____

STATE REPRESENTATIVE

DISTRICT 12, POSITION 1
2 YEAR TERM - VOTE FOR ONE

- BILL STROUD D
- CLYDE BALLARD R
- _____

POSITION NO. 2

6 YEAR TERM - VOTE FOR ONE

- CHARLES Z. SMITH NP
- _____

POSITION NO. 2

4 YEAR TERM - VOTE FOR ONE

- T.W. "CHIP" SMALL NP
- _____

STATE REPRESENTATIVE

DISTRICT 12, POSITION 2
2 YEAR TERM - VOTE FOR ONE

- CURT EPPERSON R
- STEPHANIE S. GILLILAND D
- LINDA EVANS PARLETTE R
- _____

POSITION NO. 3

6 YEAR TERM - VOTE FOR ONE

- BARNETT N. KALIKOW NP
- DOUGLAS J. SMITH NP
- CHARLES W. JOHNSON NP
- _____

POSITION NO. 3

4 YEAR TERM - VOTE FOR ONE

- JOHN E. BRIDGES NP
- _____

COUNTY**COUNTY COMMISSIONER**

DISTRICT NO. 1
4 YEAR TERM - VOTE FOR ONE

- LESLIE KAREN EMERICK D
- BRIAN MAYDOLE R
- RAMA MOHR R
- _____

COURT OF APPEALS JUDGE

DIVISION NO. 3, DISTRICT NO. 3

POSITION NO. 1

6 YEAR TERM - VOTE FOR ONE

- JOE FALK NP
- STEPHEN M. BROWN NP
- _____

POSITION NO. 2

4 YEAR UNEXP. TERM - VOTE FOR ONE

- SUSAN CAWLEY NP
- FRANK L. KURTZ NP
- BLAINE G. GIBSON NP
- JOHN MONTER NP
- _____

FIRE PROTECTION DISTRICT NO. 6**SPECIAL ELECTION PROPOSITION NO. 1**

SIX YEAR EMERGENCY MEDICAL CARE AND SERVICES TAX LEVY

Shall Douglas County Fire District No. 6 be authorized to impose an additional property tax levy of \$0.50 per thousand dollars of assessed value upon all taxable property within the District, for the provision of emergency medical care and services, for six (6) consecutive years, 1997 through 2002?

- YES
- NO

COUNTY**COUNTY COMMISSIONER**

DISTRICT NO. 2
4 YEAR TERM - VOTE FOR ONE

- MICHAEL D. NEVERS D
- MIKE McCOURT R
- DANE KEANE R
- PAUL BLANCHARD R
- _____

COUNTY COMMISSIONERS WILL APPEAR ON THE OFFICIAL BALLOT ONLY IN THEIR OWN DISTRICT IN THE PRIMARY ELECTION

LOCAL ELECTIONS WILL APPEAR ONLY IN THE AREA ELIGIBLE TO VOTE ON THEM

ROTATION #1S-1C

CANDIDATES MAY APPEAR IN A DIFFERENT SEQUENCE IN YOUR PRECINCT DUE TO THE STATE LAW REQUIRING "ROTATION" OF THESE CANDIDATES

TURN OVER FOR MORE POSITIONS AND PROPOSITIONS

Primary Election Sample Ballot

SEPTEMBER 17, 1996

COUNTY OF DOUGLAS, STATE OF WASHINGTON

<p>INSTRUCTIONS TO VOTER</p> <p>1. DO NOT USE AN INK PEN. USE ONLY THE PENCIL PROVIDED OR ANOTHER SOFT LEAD PENCIL.</p> <p>2. To vote for or against a Proposition you must COMPLETELY BLACKEN the oval (●) to the left of your desired response.</p> <p>3. To vote for a candidate on the ballot you must COMPLETELY BLACKEN the oval (●) to the left of the desired name.</p> <p>4. To vote for a candidate not on the ballot you must COMPLETELY BLACKEN the oval (●) to the left of the blank line and write in the name of the candidate and the party affiliation, if for a partisan office, in the space provided.</p> <p>5. AFTER VOTING — If voting BY MAIL refold the same way you received your ballot. If voting in a PRECINCT, insert your ballot in the sleeve so that the ballot stub appears at the bottom. DO NOT FOLD THE BALLOT.</p>	<p>STATE (CONTINUED)</p> <p>LIEUTENANT GOVERNOR 4 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> ED TORRES R</p> <p><input type="radio"/> MICHAEL E. HACKETT NLP</p> <p><input type="radio"/> ART RATHJEN LBP</p> <p><input type="radio"/> SHAWN NEWMAN REF</p> <p><input type="radio"/> FRANK GAVALDON D</p> <p><input type="radio"/> PAULL H. SHIN D</p> <p><input type="radio"/> GERALD CLARKE GOODLOE R</p> <p><input type="radio"/> BRAD OWEN (STATE SENATOR) D</p> <p><input type="radio"/> ANN ANDERSON R</p> <p><input type="radio"/> JIM WEST R</p> <p><input type="radio"/> BRUCE BUCKLES R</p> <p><input type="radio"/> BAMBI LIN LITCHMAN D</p> <p><input type="radio"/> HARVEY BILLMAIER D</p> <p><input type="radio"/> BOB OWEN (COMPUTER CONSULTANT) D</p> <p><input type="radio"/> _____ D</p>	<p>STATE (CONTINUED)</p> <p>STATE ATTORNEY GENERAL 4 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> RICHARD POPE R</p> <p><input type="radio"/> RICHARD SHEPARD LBP</p> <p><input type="radio"/> CHRISTINE GREGOIRE D</p> <p><input type="radio"/> LUANNE COACHMAN NLP</p> <p><input type="radio"/> _____</p> <p>COMMISSIONER OF PUBLIC LANDS 4 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> JENNIFER M. BELCHER D</p> <p><input type="radio"/> PATRICK PARRISH R</p> <p><input type="radio"/> MARC STRAUCH NLP</p> <p><input type="radio"/> BRUCE MACKEY R</p> <p><input type="radio"/> RANDY BOSS R</p> <p><input type="radio"/> _____</p>
<p>FEDERAL</p> <p>REPRESENTATIVE IN CONGRESS 4TH CONGRESSIONAL DISTRICT 2 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> DOC HASTINGS R</p> <p><input type="radio"/> JOE WALKENHAUER D</p> <p><input type="radio"/> RICK LOCKE D</p> <p><input type="radio"/> GLENN PHIPPS D</p> <p><input type="radio"/> _____</p>	<p>SECRETARY OF STATE 4 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> PHYLLIS KENNEY D</p> <p><input type="radio"/> GARY P. GILL NLP</p> <p><input type="radio"/> RALPH MUNRO R</p> <p><input type="radio"/> _____</p>	<p>SUPERINTENDENT OF PUBLIC INSTRUCTION 4 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> NANCY HIDDEN-DODSON NP</p> <p><input type="radio"/> RAUL de la ROSA NP</p> <p><input type="radio"/> RON TABER NP</p> <p><input type="radio"/> TERESA "TERRY" BERGESON NP</p> <p><input type="radio"/> GLORIA GUZMAN JOHANNESSEN NP</p> <p><input type="radio"/> O. JEROME (JED) BROWN NP</p> <p><input type="radio"/> EARL LaBERGE NP</p> <p><input type="radio"/> RICHARD A. FULLER NP</p> <p><input type="radio"/> MAE LAVERNE LOVERN NP</p> <p><input type="radio"/> CHRIS VANCE NP</p> <p><input type="radio"/> DAN LEAHY NP</p> <p><input type="radio"/> _____</p>
<p>STATE</p> <p>GOVERNOR 4 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> BRYAN ZETLEN D</p> <p><input type="radio"/> JAY INSLEE D</p> <p><input type="radio"/> NORM MALENG R</p> <p><input type="radio"/> GARY LOCKE D</p> <p><input type="radio"/> DALE FOREMAN R</p> <p><input type="radio"/> JEFF POWERS SWP</p> <p><input type="radio"/> WARREN E. HANSON R</p> <p><input type="radio"/> ELLEN CRASWELL R</p> <p><input type="radio"/> BOB THARP R</p> <p><input type="radio"/> NORMAN RICE D</p> <p><input type="radio"/> MOHAMMAD H. SAID D</p> <p><input type="radio"/> JIM WALDO R</p> <p><input type="radio"/> PAM ROACH R</p> <p><input type="radio"/> MAX ENGLERIUS D</p> <p><input type="radio"/> NONA BRAZIER R</p> <p><input type="radio"/> _____</p>	<p>STATE TREASURER 4 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> LUCY DeYOUNG R</p> <p><input type="radio"/> JACK KILEY D</p> <p><input type="radio"/> MIKE MURPHY D</p> <p><input type="radio"/> RANDOLPH J. BELL R</p> <p><input type="radio"/> _____</p>	<p>INSURANCE COMMISSIONER 4 YEAR TERM - VOTE FOR ONE</p> <p><input type="radio"/> ANTHONY "TONY" LOWE R</p> <p><input type="radio"/> STEVE SKIPPER R</p> <p><input type="radio"/> BRIAN McCULLOCH R</p> <p><input type="radio"/> DAVE WALKER R</p> <p><input type="radio"/> GARLAND DANIEL CONNOR R</p> <p><input type="radio"/> DEBORAH SENN D</p> <p><input type="radio"/> STEVE SEVICK NLP</p> <p><input type="radio"/> _____</p>
<p>ROTATION #1S-1C</p>	<p>PLEASE BE SURE TO VOTE BOTH SIDES OF THIS BALLOT</p>	<p>TURN OVER TO CONTINUE VOTING →</p>

CANDIDATES MAY APPEAR IN A DIFFERENT SEQUENCE IN YOUR PRECINCT DUE TO THE STATE LAW REQUIRING "ROTATION" OF THESE CANDIDATES

**SAMPLE BALLOT COMPILED BY:
LAURIE EVENHUS, DOUGLAS COUNTY AUDITOR**